



ADDENDUM #2

RFP 25-007

**Electric Circuit Installation**

This addendum is being issued to address questions submitted on RFP 25-007:

1. Will grounding kits be required to install in between TC's?  
**The TC will have ground rods**
2. What are the lengths of the primary spools of wire that will be provided?  
**The reels are between 2,500 – 2,700 feet in length**
3. Will specs for transformers, TC's, splices, and risers be provided?  
**Specs will be provided**
4. What size conduit will be provided for bores under hard surfaces?  
**6" conduit will be provided for the road bores**
5. Will there be any required splices?  
**No splicing will be required, as the TC cabinets are spaced for the length of the wire reels**
6. Who will be required to test the cable before it is energized?  
**Contractor will be responsible for testing the wire before we energize**
7. What are the as built requirements after installation?  
**We will map all the new construction**
8. How big is the ROW in the area of construction?  
**ROW is 40 feet from the centerline on both Mount Olive Rd and Ridgeway Rd; the ROW down Haggard Rd is 20 feet from center of gravel road**
9. If rock is encountered during construction either digging or drilling, will there be a change order?  
**No change to the scope will be given; must be underground. Any change order related to additional amounts exceeding contracted amount must be preapproved by Project Manager and Finance Director**
10. Will there be a road made at the location of the three-phase transformer?  
**The site will be prepared for transformer**
11. If the contractor decides to bore more than just roads and driveways, will the City provide pipe for those areas?  
**No extra pipe will be given unless rock is encountered**
12. What is the anticipated start date of the project?  
**The earliest start date for this project is April 21, 2025**

This addendum should be signed and returned with your proposal. Failure to do so may result in the proposal being non-responsive.

Christy Case  
Finance Director  
City of Commerce

Company Name \_\_\_\_\_  
Authorized Representative \_\_\_\_\_